Reproductive Justice: an Example of an Allied Queer-feminist Ethics.
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This ethics is focused on Assisted Reproductive and Genetic Technologies (ARGTs) and consists of two main parts, first the *applied queer-feminist ethics* (practical philosophy), which draws on examples of concerns of transgender, intersex and people with dis/abilities about ARGTs. The second part deals with a *queer-feminist meta-ethics* (theoretical philosophy), which draws on the outcome of the first part and gives descriptions and explanations of crucial elements and notions of a queer-feminist meta-ethics dealing with reproduction and arguing for a combination of an ethics focused on both, justice and ontology. The aim is to develop an ethics that does not function in a regulatory way but rather works against its instrumentalization for normative regimes.

Justice, universalism & intersectionality and the focus on ontology are the strings, which hold the components of this ethical knot together. The other components interdependence, capabilities and a transformative ethos containing assemblages and queerversity are necessary, because of collective agency and the specific group of people involved (queer, transgender, intersex, dis/abled and people of color or different ethnic backgrounds, migrants, etc.) and because of reproductive issues, which depend on the involvement and interaction of more people than just one human being and transform society in a long run.

In this presentation I will summarize my key findings so far on this ethics of non-normative bodies and technological reproduction, as it is still work-in-progress these are not yet the final outcomes.